

these m years to come unto you Rom 15:23 4183
 she hath been a succourer of m Rom 16:2 4183
 how that not m wise men after the 1Cor 1:26 4183
 not m mighty, not m noble, are 1Cor 1:26 4183
 Christ, yet have ye not m fathers 1Cor 4:15 4183
 as there be gods m, and lords m 1Cor 8:5 4183
 But with m of them God was not 1Cor 10:6 4119
 For we being m are one bread, and 1Cor 10:17 4183
 own profit, but the profit of m 1Cor 10:33 4183
 For this cause m are weak 1Cor 11:30 2425
 and sickly among you, and m sleep 1Cor 11:30 2425
 hath m members, and all the 1Cor 12:12 4183
 members of that one body, being m 1Cor 12:12 4183
 the body is not one member, but m 1Cor 12:14 4183
 But now are they m members 1Cor 12:20 4183
 so m kinds of voices in the world 1Cor 12:20 4183
 me, and there are m adversaries 1Cor 12:20 4183
 upon us by the means of m persons 2Cor 1:11 4183
 may be given by m on our behalf 2Cor 1:11 4183
 I wrote unto you with m tears 2Cor 2:4 4119
 which was inflicted of m 2Cor 2:6 4119
 For we are not as m, which 2Cor 2:17 4183
 of m redound to the glory of God 2Cor 4:15 4119
 as poor, yet making m rich 2Cor 6:10 4183
 proved diligent in m things 2Cor 8:22 4183
 and your zeal hath provoked very m 2Cor 9:2 4119
 also by m thanksgivings unto God 2Cor 9:12 4183
 Seeing that m glory after the 2Cor 11:18 4183
 that I shall bewail m which have 2Cor 12:21 4183
 in the Jews' religion above m my Gal 1:14 4183
 he suffered so m things in vain Gal 3:4 5118
 For as m as are of the works of Gal 3:10 3745
 death not, And to seeds, as of m Gal 3:16 4183
 for as m of you as have been Gal 3:27 3745
 in the desolate hath m mors Gal 4:27 4183
 as m as desire to make a fair Gal 6:12 3745
 as m as walk according to this Gal 6:16 3745
 of the brethren in the Lord, Phil 1:14 4119
 For m as be perfect, be thus Phil 3:15 3745
 For m walk, of whom I have told Phil 3:18 4183
 for as m as have not seen my face Col 2:1 3745
 let as m servants as are under 1Ti 6:1 3745
 let as m foolish and hurtful lusts 1Ti 6:9 4183
 themselves through with m sorrows 1Ti 6:10 4183
 confession before m witnesses 1Ti 6:12 4183
 to show m things he ministered 2Ti 1:18 3745
 heard of me among m witnesses 2Ti 2:2 4183
 For there are m unruly and vain Titus 1:10 4183
 bringing m sons unto glory, to Heb 2:10 4183
 of whom we have m things to say Heb 3:11 4183
 and they truly were m priests Heb 7:23 4119
 offered to bear the sins of m Heb 9:28 4183
 as the stars of the sky in Heb 11:12 4183
 and thereby m be defiled Heb 12:18 4183
 for not m masters, knowing that we Jas 3:1 4183
 for in m things we offend all Jas 3:2 4183
 shall follow their pernicious 2Pet 2:2 4183
 men now are there m antichrists 1Jn 2:18 4183
 because m false prophets are gone 1Jn 4:1 4183
 the m deceivers are entered into 2Jn 7 4183
 having m things to write unto you 2Jn 12 4183
 had m things to write, but I 1Jn 13 4183
 which as the sound of m waters Rev 1:15 4183
 as have not this doctrine, Rev 2:24 3745
 as m as I love, I rebuke and Rev 3:19 3745
 heard the voice of m angels Rev 8:11 4183
 men died of the waters, because Rev 8:9 4183
 of horses running to battle Rev 10:11 4183
 prophesy again before m peoples Rev 13:15 3745
 which as m as would not Rev 14:2 4183
 women, as the voice of m waters Rev 17:1 4183
 where that sitteth upon m waters Rev 18:17 3745
 and as the voice of m waters Rev 19:6 4183
 and on his head were m crowns Rev 19:12 4183

MAOCH (ma'-ok) Father of Achish. 1Sa 27:2 4582
 son unto Achish, the son of M 1Sa 27:2 4582

MAON (ma'-on) See MAONITES.

A city in Judah. Josh 15:55 4584
 in Carmel, and Ziph, and Juttah, 1Sa 25:2 4584
 and there was a man in M, whose 1Ch 2:45 4584
 A descendant of Caleb. 1Ch 2:45 4584
 and the son of Shammal was M 1Sa 23:24 4584
 and he abode in the wilderness of M 1Sa 23:25 4584
 and in the wilderness of M 1Sa 23:25 4584

MAONITES (ma'-on-ites) See MEHUNIM. An
 enemy tribe of Israel. Judg 10:12 4584
 and the Amalekites, and the M

MAR
 neither shalt thou m the corners Lev 19:27 7843
 neither shalt thou m mine inheritance Ruth 4:6 7843
 of your mercy that m the land 1Sa 6:5 7843
 every good piece of land with 2Kin 3:19 3510
 that m my path, they set forward Job 30:13 5420
 and I m the pride of Judah Jer 13:9 7843

MARA (ma'-rah) Another name for Naomi. Ruth 1:20 4755
 call me not Naomi, call me M

MARAH (ma'-rah) An Israelite encampment in
 the wilderness. Ex 15:23 4755
 and when they came to M, they Ex 15:23 4755
 did not drink of the waters of M Ex 15:23 4755
 the name of it was called M Ex 15:23 4755
 and pitched in M Num 33:8 4755
 and they removed from M, and came. Num 33:9 4755

MARALAH (mar'-alah) A city in Zebulun.
 went up toward the sea, and M Josh 19:11 4631

MARANATHA
 Christ, let him be Anathema M 1Cor 16:22 3134

MARBLE
 stones, and m stones in abundance 1Chr 29:2 7598
 to silver rings and pillars of m Est 1:6 8338
 and blue, and white, and black, m Est 1:6 8338
 His legs are as pillars of m Song 8:15 8336
 wood, and of brass, and iron, and m Rev 18:12 3139

MARCH
 when thou didst m through the Ps 68:7 6805
 for they shall m with an army Jer 46:22 3212
 they shall m every one on his Joel 2:7 3212
 which shall m through the breadth Hab 1:6 1980
 Thou didst m through the land in Hab 3:12 6805

MARCHED
 the Egyptians m after them Ex 14:10 5265

MARCHEDST
 when thou m out of the field of Judg 5:4 6805

MARCUS (mar'-ous) See MARK. Latin form of
 Mark.
 fellowprisoner saluteth you, and M Col 4:10 3138
 M, Aristarchus, Demas, Lucas, my Philem 24 3138
 and so doth M my son 1Pet 5:13 3138

MARDUK See MERODACH.

MARELAH See MARALAH.

MARESHAH
 1. A city in Judah. Josh 15:44 4762
 And Keilah, and Achizib, and M 2Chr 11:8 4762
 And Gath, and M, and Ziph, 2Chr 14:9 4762
 and came unto M 2Chr 14:10 4762
 in the valley of Zephathah at M 2Chr 20:37 4762
 Eliezer the son of Dodayah of M Mic 1:15 4762

2. Father of Hebron.
 the sons of M the father of 1Chr 2:42 4762

3. A descendant of Shelah.
 Lecah, and Laadah the father of M 1Chr 4:21 4762

MARINERS
 of Zidon and Arvad were thy m Eze 27:8 7751
 m were in thee to occupy thy Eze 27:9 4419
 thy fairs, thy merchandise, thy m Eze 27:27 4419
 And all that handle the oar, the m Eze 27:28 4419
 Then the m were afraid, and cried Jonah 1:5 4419

MARISHES
 the m thereof shall not be healed Eze 47:11 1360

MARK See MARCUS.

And the Lord set a m upon Cain Gen 4:15 226
 that thou shalt m the place where Ruth 3:4 3045
 thereof as though I shot at a m 1Sa 20:20 4307
 M ye now when Amnon's heart is 2Sa 13:28 7200
 elders of the land, and said, M 1Kin 20:7 3045
 him, Go, strengthen thyself, and m 1Kin 20:22 3045
 thou set me as a m against thee Job 7:20 4645
 to pieces, and set me up for his m Job 16:12 4307
 m, and afterwards we will speak Job 18:2 995
 M me, and be astonished, and lay Job 21:5 6437
 M well, O Job, hearken unto me Job 33:31 7181
 or canst thou m when the hinds do Job 39:1 6104
 M the perfect man, and behold the Ps 37:37 8104
 M ye well her bulwarks, consider Ps 48:13 7896
 they m my steps, when they wait Ps 56:6 8104
 shouldest m iniquities, O Lord Ps 130:3 8104
 set me as a m for the arrow Lam 3:12 4307
 set a m upon the forehead of the Eze 9:4 8420
 set a m upon whom is the m Eze 9:6 8420
 near any man upon whom is the m Eze 44:5 7780
 m well, and behold with thine eyes Eze 44:5 7780
 m well the entering in of the Eze 44:5 7780
 m them which cause divisions and Rom 16:17 4646
 I press toward the m for the Phil 3:14 4649
 m them which walk so as ye have Phil 3:17 4649
 to receive a m in their right 1Th 3:16 5480
 or sell, save he that had the m 1Th 3:17 5480
 receive his m in his forehead, of 1Th 5:9 5480
 receiveth the m of his name 1Th 5:9 5480
 and over his image, and over his m 1Th 5:9 5480
 men which had the m of the beast Rev 16:2 5480
 had received the m of the beast Rev 19:20 5480
 his m upon their foreheads Rev 20:4 5480

Companion of Paul.
 of John, whose surname was M Acts 12:12 3138
 them John, whose surname was M Acts 12:25 3138
 them John, whose surname was M Acts 15:37 3138
 and so Barnabas took M, and sailed Acts 15:39 3138
 Take M, and bring him with thee 2Ti 4:11 3138

MARKED
 the Lord, that Eli m her mouth 1Sa 1:12 8104
 Hast thou m the old way which Job 22:15 8104
 which they had m for themselves Job 24:16 2856
 yet thine iniquity is m before me Jer 2:22 3789
 who hath m his word, and heard it Jer 23:18 7181
 when he m how they chose out the Lk 14:17 1907

MARKET
 men and vessels of brass in thy m Eze 27:13 4627
 traded in thy m wheat of Minnith Eze 27:17 4627
 cassia, and calamus, were in thy m Eze 27:19 4627
 did sing of thee in thy m Eze 27:25 4627
 And when they come from the m Mik 7:4 58
 Jerusalem by the sheep m a pool Jn 5:2 58
 in the m daily with them that met Acts 17:17 58

MARKETH
 in the stocks, he m all my paths Job 33:11 8104
 he m it out with a line Is 44:13 8385

he m it out with the compass, and Is 44:13 8385

MARKETPLACE
 saw others standing idle in the m Mt 20:3
 unto children sitting in the m Lk 7:32
 them into the m unto the rulers Acts 16:19

MARKETPLACES
 and love salutations in the m Mk 12:38

MARKETS
 unto children sitting in the m Mt 11:16
 And greetings in the m, and to be Mt 23:7
 synagogues, and greetings in the m Lk 11:43
 robes, and love greetings in the m Lk 20:46

MARKS
 dead, nor print any m upon you Gal 6:17 701
 my body the m of the Lord Jesus Lev 19:28 474

MAROTH (ma'-roth) A city in Judah.
 For the inhabitant of M waited Mic 1:12 476

MARRIED
 visage was so m more than any man Is 52:14 481
 and, behold, the girl was m Jer 13:7 78
 was m in the hand of the potter Jer 18:4 78
 out, and m their vine branches Nah 2:2 78
 spilled, and the bottles will be m Mk 2:22 69

MARRIAGE
 her raiment, and her duty of m Ex 21:10 57
 their maidens were not given to m Ps 78:63 19
 king, which made a m for his son Mt 22:2 10
 are ready; come unto the m Mt 22:4 10
 as ye shall find, bid to the m Mt 22:9 10
 neither marry, nor are given in m Mt 23:30 15
 drinking, marrying and giving in m Mt 24:38 15
 ready went in with him to the m Mt 25:10 10
 neither marry, nor are given in m Mt 12:25 10
 wives, they were given in m Lk 17:27 15
 world marry, and are given in m Lk 20:34 15
 neither marry, nor are given in m Lk 20:35 15
 there was a m in Cana of Galilee Jn 2:1 16
 and his disciples, to the m Jn 2:2 16
 that giveth her in m doeth well 1Cor 7:38 16
 giveth her not in m doeth better 1Cor 7:38 16
 M is honourable in all, and the Heb 13:4 16
 for the m of the Lamb is come, and Rev 19:7 16
 unto the m supper of the Lamb Rev 19:9 16

MARRIAGES
 And make ye m with us, and give Gen 34:9 26
 shalt thou make m with them Deut 7:3 26
 you, and shall make m with them Josh 23:12 26

MARRIED
 which m his daughters, and said Gen 19:14 36
 if he were m, then his wife shall Ex 21:3 36
 also be m unto a stranger Lev 22:12 36
 the Ethiopian woman whom he had m Num 12:1 36
 for he had m an Ethiopian woman Num 12:1 36
 if they be m to any of the sons Num 36:3 36
 were m unto their father's Num 36:11 36
 they were m into the families of Num 36:12 36
 with a woman m to an husband Deut 22:22 36
 m her, and it come to pass that Deut 24:1 36
 whom he m when he was threescore 1Chr 2:21 36
 m fourteen wives, and begat twenty 2Chr 13:21 36
 I Jews that had m wives of Ashdod, Neh 13:23 36
 For an odious woman when she is m Prov 30:23 36
 than the children of the m wife Is 54:1 36
 in thee, and thy land shall be m Is 62:4 36
 for I am m unto you Jer 3:14 36
 hath m the daughter of a strange Mal 2:1 36
 the first, when he had m a wife Mt 22:25 36
 for he had m her Mk 6:17 36
 be m to another, she committeth Mk 10:12 36
 And another said, I have m a wife Lk 14:20 36
 my m wives, they were given in Lk 17:27 36
 she be m to another man, she Rom 7:3 36
 though she be m to another man Rom 7:4 36
 that ye should be m to another Rom 7:4 36
 But he that is m careth for the 1Cor 7:10 36
 But she that is m careth for the 1Cor 7:13 36
 liberty to be m to whom she will 1Cor 7:39 36

MARRIETH
 For as a young man a virgin Is 62:5
 whose m her which is put away Mt 19:9
 m another, committeth adultery Lk 16:18
 whosever m her that is put away Lk 16:18

MARROW
 and his bones are moistened with m Job 21:24
 soul shall be satisfied as with m Ps 63:5
 to thy navel, and m to thy bones Prov 3:8
 the lees, of fat things full of m Is 25:6
 and spirit, and of the joints and m Heb 4:12

MARRY
 m her, and raise up seed to thy Gen 38:8
 Let them m to whom they think Num 36:6
 of their father shall they m Num 36:6
 not m without unto a stranger Deut 25:5
 virgin, so shall thy sons m thee Is 62:5
 whosever shall m her that is Mt 5:32
 shall m another, committeth Mt 19:9
 his wife, it is not good to m Mt 19:10
 his brother shall m his wife Mt 22:24
 the resurrection they neither m Mt 22:30
 m another, committeth adultery Mk 10:11
 from the dead, they neither m Mk 12:25
 The children of this world m Lk 20:34
 from the dead, neither m, nor are Lk 20:35
 they cannot contain, let them m 1Cor 7:9
 it is better to m than to burn 1Cor 7:9
 But and if thou m, thou hast not 1Cor 7:28
 and if a virgin m, she hath not 1Cor 7:28

be on guard (lit. or fig.) by impl. to preserve, obey, avoid;—beware, keep (self), observe, save. Comp. *φύξ*.

5443. φυλή *phulē*, *foo-lay'*; from 5439 (comp. 5444); an *offshoot*, i.e. race or clan;—kindred, tribe.

5444. φύλλον *phullōn*, *fool'-lon*; from the same as 5443; a sprout, i.e. leaf;—leaf.

5445. φύραμα *phurama*, *foo'-ram-ah*; from a prol. form of φύρεω *phureō* (to mix a liquid with a solid; perh. akin to 5457 through the idea of swelling in bulk), mean to knead; a mass of dough;—lump.

5446. φυσικός *phusikōs*, *foo-see-kos'*; from 5440; "physical", i.e. (by impl.) instinctive;—natural. Comp. 5501.

5447. φυσικῶς *phusikōs*, *foo-see-kos'*; adv. from 5446; "physically", i.e. (by impl.) instinctively;—naturally.

5448. φυσικός *phusikōs*, *foo-see-kos'*; from 5440 in the prim. sense of blowing; to inflate, i.e. (fig.) make proud (haughty);—puff up.

5449. φύσις *phusis*, *foo'-sis*; from 5453; growth (by germination or expansion), i.e. (by impl.) natural production (lineal descent); by extens. a genus or sort; fig. native disposition, constitution or usage;—(man-)] kind, nature ([all]).

5450. φυσίωσις *phusiosis*, *foo-see'-o-sis*; from 5448; inflation, i.e. (fig.) haughtiness;—swelling.

5451. φυτεία *phuteia*, *foo-ti'-ah*; from 5452; trans-planting, i.e. (concr.) a shrub or vegetable;—plant.

5452. φυτεύω *phuteuō*, *foot-yoo'-o*; from a der. of 5451; to set out in the earth, i.e. implant; fig. to instil doctrine;—plant.

5453. φῦν *phun*, *foo'-o*; a prim. verb; prob. orig. to "puff" or blow, i.e. to swell up; but only used in the impl. sense, to germinate or grow (sprout, produce), lit. or fig.;—spring (up).

5454. φουλέω *phuleō*, *fo-lee'-o*; of uncert. der.; a burrow or turning-place;—hole.

5455. φωνή *phōnē*, *fo-nah'-o*; from 5456; to emit a sound (animal, human or instrumental); by impl. to address in words or by name, also in imitation;—call (for), crow, cry.

5456. φωνή *phōnē*, *fo-nay'*; prob. akin to 5376 through the idea of disclosure; a tone (articulate, bestial or artificial); by impl. an address (for any purpose), saying or language;—noise, sound, voice.

5457. φῶς *phōs*, *foce*; from an obsol. φάω *phāō* (to shine or make manifest, espec. by rays) comp. 5376, 5380; luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.);—fire, light.

5458. φωστήρ *phōstēr*, *foos-tare'*; from 5457; an illuminator, i.e. (concr.) a luminary, or (abstr.) brilliancy;—light.

5459. φωσφόρος *phosphōros*, *foce-fo'-ros*; from 5457 and 5460; light-bearing ("phosphorus"), i.e. (spec.) the morning-star (fig.);—day star.

5460. φωτεινός *phōteinōs*, *fo-ti-nos'*; from 5457; lustrous, i.e. transparent or well-illuminated (fig.);—bright, full of light.

5461. φωτίζω *phōtizō*, *fo-tid'-o*; from 5457; to shed rays, i.e. to shine or (trans.) to brighten up (lit. or fig.);—enlighten, illuminate, (bring to, give) light, make to see.

5462. φωτισμός *phōtismōs*, *fo-tis-mos'*; from 5461; illumination (fig.);—light.

X

5463. χαίρω *chairō*, *khai'-ee-ro*; a prim. verb; to be "cheerful", i.e. calmly happy or well-off; impers. espec. as salutation (on meeting or parting), be well;—farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

5464. χάλια *chalia*, *khai'-ad-sah*; prob. from 5465; hail;—hail.

5465. χάλαω *chalaō*, *khai-ah'-o*; from the base of 5460; to lower (as into a void);—let down, strike.

5466. Χαλδαίος *Chaldaios*, *khai-dah'-yos*; prob. of Heb. or. [8778]; a Chaldean (i.e. Kaadi), or native of the region of the lower Euphrates;—Chaldean.

5467. χαλεπός *chalēpōs*, *khai-ep-os'*; perh. from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by impl.) furious;—ferce, perilous.

5468. χαλιναγωγέω *chalinaōgōgēō*, *khai-in-ag-og-ue-ah'-o*; from a comp. of 5468 and the redupl. form of 77; to be a bit-leader, i.e. to curb (fig.);—bridle.

5469. χαλινός *chalinos*, *khai-ee-nos'*; from 5465; a curb or head-stall (as curbing the spirit);—bit, bridle.

5470. χάλκειος *chalkēos*, *khai'-keh-os*; from 5475; coppery;—brass.

5471. χαλκίς *chalkis*, *khai-k-yooce'*; from 5475; a copper-worker or braser;—coppersmith.

5472. χαλκήδων *chalkēdōn*, *khai-kay-dōhn'*; from 5475 and perh. 5401; copper-like, i.e. "chalcodony";—chalcodony.

5473. χαλκίον *chalkion*, *khai-keh-on*; dimin. from 5475; a copper dish;—brass vessel.

5474. χαλκόλιθρον *chalkōlithron*, *khai-kol-ib-an-on*; neut. of a comp. of 5475 and 5450 (in the impl. mean. of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre;—fine brass.

5475. χαλκός *chalkos*, *khai-kos'*; perh. from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it);—brass, money.

5476. χαμά *chama*, *kham-ah'-ee*; adv. perh. from the base of 5460 through the idea of a fissure in the soil; earthward, i.e. prostrate;—on (to) the ground.

5477. Χαναάν *Chanana*, *khan-ah-an'*; of Heb. or. [8667]; Chanaan (i.e. Kanaan), the early name of Pal.;—Chanaan.

5478. Χαναανίτης *Chananaios*, *khan-ah-an-ah'-yos*; from 5477; a Chanaanite (i.e. Kanaanite), or native of gentle Pal.;—of Chanaan.

5479. χαρά *chara*, *khar-ah'*; from 5480; cheerfulness, i.e. calm delight;—gladness, × greatly, (× be exceeding) joy (-ful, -fully, -fulness, -ous).

5480. χάραγμα *charagma*, *khar-ag-mah*; from the same as 5479; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue);—graven, mark.

5481. χαρακτήρ *charaktēr*, *khar-ah-kare'*; from the same as 5479; a graver (the tool or the person), i.e. (by impl.) engraving ("character"), the figure stamped, i.e. an exact copy or (fig.) representation;—express image.

5482. χάραξ *charax*, *khar'-as*; from 5480; a charax (to sharpen to a point; akin to 1125 through the idea of scratching); a *stock*, i.e. (by impl.) a *palisade* or *rampart* (military mound for circumvallation in a siege);—trench.

5483. χαρίζομαι *charizomai*, *khar-id'-som-ah-ee*; mid. from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue;—deliver, (frankly) forgive, (freely) give, grant.

5484. χάριν *charin*, *khar'-in*; acc. of 5485 as prep.; through favor of, i.e. on account of;—be (for) cause of, for sake of, + . . . fore, × reproachfully.

5485. χάρις *charis*, *khar'-ee*; from 5485; graciousness (as gratifying), or manner or act (abstr. or concr.); lit., fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life (including gratitude);—acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

5486. χάρισμα *charisma*, *khar'-is-mah*; from 5485; a (divine) gratuity, i.e. deliverance (from danger or passion); (spec.) a (spiritual) endowment, i.e. (subj.) religious qualification, or (obj.) miraculous faculty;—(free) gift.

5487. χαρίτω *charitō*, *khar-ee-tō'-o*; from 5485; to grace, i.e. induce with special honor;—make accepted, be highly favoured.

5488. Χαρρῆν *Charrahen*, *khar-hran'*; of Heb. or. [8771]; Charrahen (i.e. Charan), a place in Mesopotamia;—Charrahen.

5489. χάρτης *chartēs*, *khar'-tace*; from the same as 5489; a sheet ("chart") of writing-material (as to be scribbled over);—paper.

5490. χάσμα *chasma*, *khas'-mah*; from a form of an obsol. prim. χάω *chao* (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval);—gulf.

5491. χείλος *cheilos*, *khi'-los*; from a form of the same as 5490; a lip (as a pouring place); fig. a margin (of water);—lip, shore.

5492. χεμάω *chemāō*, *khi-mad'-o*; from the same as 5491; to storm, i.e. (pass.) to labor under a gale;—be tossed with tempest.

5493. χεμαρρός *chemarrōs*, *khi-mar-hros*; from the base of 5492 and 4482; a storm-runlet, i.e. winter-torrent;—brook.

5494. χεμών *chemōn*, *khi-mone'*; from a der. of χέω *cheō* (to pour; akin to the base of 5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter;—tempest, foul weather, winter.

5495. χεῖρ *cheir*, *khi-re*; perh. from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowiness for grasping); the hand (lit. or fig. [power]); espec. (by Heb.) a means or instrument;—hand.

5496. χειραγωγέω *cheiragōgēō*, *khi-rag-og-ue-ah'-o*; from 5491; to be a hand-leader, i.e. to guide (a blind person);—lead by the hand.

5497. χειραγωγός *cheiragōgōs*, *khi-rag-o-gos'*; from 5496 and a redupl. form of 77; a hand-leader, i.e. personal conductor (of a blind person);—some to lead by the hand.

5498. χειρογράφον *cheirographōn*, *khi-rog'-raf-on*; neut. of a comp. of 5497 and 1125; something hand-written ("chirograph"), i.e. a manuscript (spec. a legal document or bond (fig.));—handwriting.

5499. χειροποίητος *cheiropoiētos*, *khi-rop-oy'-ay-tos*; from 5499 and a der. of 4100; manufactured, i.e. of human construction;—made by (make with) hands.

5500. χειροτονέω *cheirotōnēō*, *khi-rot-on-eh'-o*; from a comp. of 5499 and τέλω *telō* (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (gen.) to select or appoint;—choose, ordain.

5501. χείρων *cheiron*, *khi-rone*; irreg. comp. of 5500; from an obsol. equiv. χείρ *cheir* (of uncert. der.); more evil or aggravated (phys., ment. or mor.);—sorer, worse.

5502. χερουβίμ *cheroubim*, *kher-oo-beem'*; plur. of Heb. or. [8748]; "cherubim" (i.e. cherubs or kerubim);—cherubim.

5503. χήρα *chēra*, *khai'-rah*; fem. of a presumed der. appar. from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), lit. or fig.;—widow.

5504. χθές *chthēs*, *khi-thee*; of uncert. der.; "yesterday"; by extens. in time past or hitherto;—yesterday.

5505. χίλις *chilis*, *khi-ee-as'*; from 5507; one thousand ("chilid");—thousand.

5506. χιλιάρχος *chilarchos*, *khi-ee-ar-khos*; from 5507 and 757; the commander of a thousand soldiers ("chilarch"), i.e. colonel;—(chief, high) captain.

5507. χίλιοι *chilioi*, *khi-ee-oy*; plur. of uncert. affn.; a thousand;—thousand.

5508. Χίος *Chios*, *khee'-os*; of uncert. der.; Chios, an island in the Mediterranean;—Chios.

5509. χιτών *chiton*, *khee-ōne*; of for. or. [8601]; a tunic or shirt;—clothes, coat, garment.

5510. χύδω *chudō*, *khee-one'*; perh. akin to the base of 5490 (5465) or 5494 (as descending or empty); empty;—snow.

5511. χλαμύς *chlamus*, *kham-ooce'*; of uncert. der.; a military cloak;—robe.